

الجمهورية الجزائرية الديمقراطية الشعبية

وزارة التعليم العالي والبحث العلمي

التنوع الأسلوبي في القصة القرآنية

العلّامة

مذكرة مقدّمة لنيل شهادة الماجستير

مخصّص : دراسات لغويّة نظريّة

إعداد الطالب : علي زيتونه مسعود

2007 / 2006 :

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التنوع الأسلوبى فى القصة القرائية

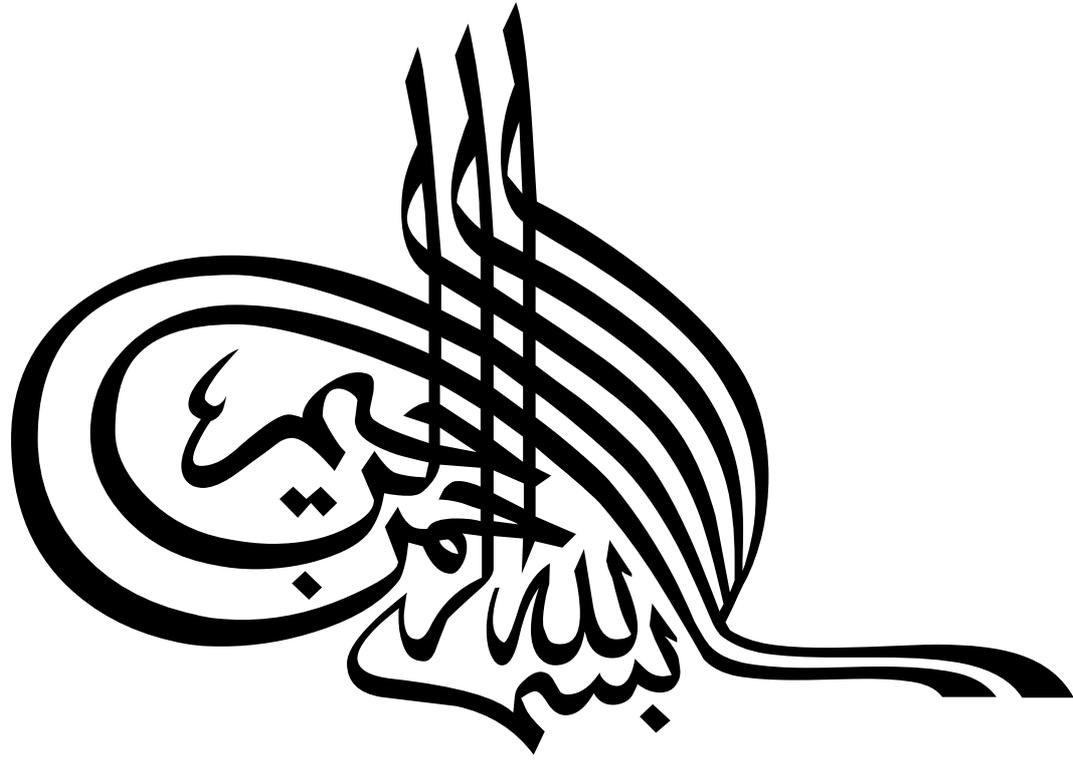
العلية

مذكرة مقدمة لنيل شهادة الماجستير
مخصص : دراسات لغوية نظرية

إعداد الطالب : علي زيتونه مسعود
إشراف الدكتور : أحمد حساني

أعضاء لجنة المناقشة	
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2007 / 2006 :



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

﴿ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ

وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ وَكَانَ

فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴾

.النساء: الآية / 113.

إهداء

إلى أبي الروحي: الشيخ محمد. أطال الله عمره. رمز العلم والجهاد
ضد الاستعمار، والدعوة إلى الله بالحكمة والموعظة الحسنة، والتضحية في
خدمة البلاد والعباد، والأخلاق السامية الرفيعة...

والذي غمر الجميع عطفه وحلمه وكرمه. فكان بحق أبا للجميع؛ للكبير
والصغير، للوالد والمولود، للمرأة والرجل، للقاصي والداني... وكان
أنموذج إصلاح ذات البين بين الناس جميعا.

فجسد لي خلق النبوة وجعلها واقعا معيشا. أطال الله عمره وأبقاه ذخرا للبلاد
والعباد.

إليه أهدي ثمرة هذا الجهد المتواضع.

شكر وعتان

أنتدّم بالشكر الجزيل إلى الذين عن طريقهم عرف هذا البحث النور
وخرج إلى الوجود وهم السادة الأساتذة الأفاضل :
بشير مناعي بنصائحه القيّمة ، والعيد تجاني بخدماته الجليلة و
رفيقي في هذا الدرب ، و بشير فرحات بأنامله الذهبية - تباركها
الله و أدامها له - ، عبد الرزاق الشاقوري مسؤول مكتبة سيدي
مستور . وإلى العيد ذويب ومحمد محده ، وإلى كل من قدّم لي يد
المساعدة من قريب أو بعيد ولو بكلمة ...
كما لا أنسى إدارة ثانوية مفدي زكرياء بالبياضة وعلى رأسهم
السادة :

المديران : عمر دويم 2005/04 . العروسي احفوظه 2006/05
، 2007/06 ، نائب المدير للدراسات : محمد البشير التجاني ...
وأخيرا أجدّد الشكر الجزيل إلى الأستاذ المشرف أحمد حساني .
واللهَ أسأل أن يجازيهم جميعا خير الجزاء، ويحقّق لهم أمنياتهم
في الدارين . إنّه على كلّ شيء قدير وبالإجابة جدير .



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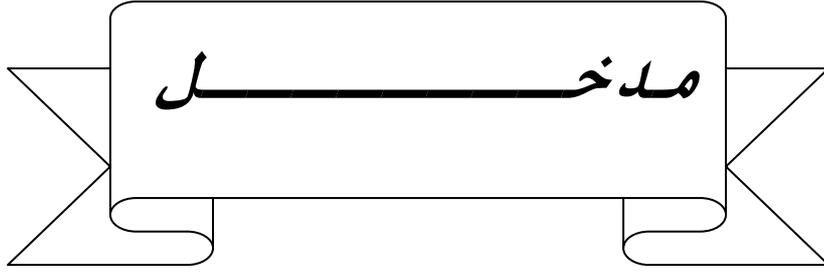
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— تداخل موضوعات القرآن الكريم

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⁽²⁷⁵⁾ ينظر: أسرار التكرار ، ص 69 ، بصائر ذوي التمييز ، 139/1 ، المدخل إلى التفسير الموضوعي ، عبد الستار فتح الله سعد ، ص 80 ، 81 .

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الخطاب

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فهرس المصادر
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فهرس
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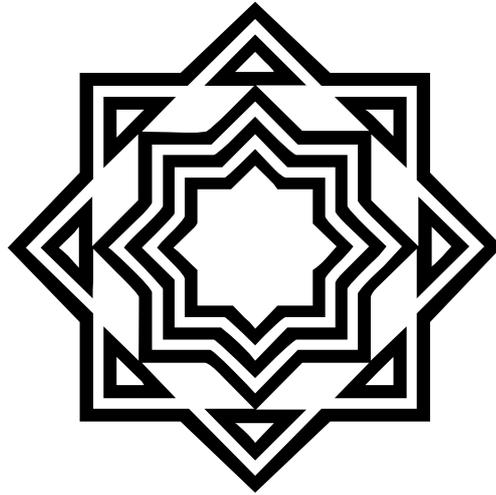
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Essay Summary in English

ملخص المذكرة باللغة الإنجليزية

*It just covers scenes that are very important and serve best the topic of the Soura in a manner that enlightens dark spots and diverts people to the spirit of the Topic.

*repetition of the stories helps people understand, absorb and remember virtues embedded.

Although many scenes are regularly repeated, they seem wonderful and full of creativity and renewal.

Concerning diversity of style, we can say that it harbors complete scenes of plot and psychological pressure that makes the respectful reader in front of huge world full of events and defiance.

It provides learners with quenchable ideas and impressions about past events and that hard works dedicated by those prophets to fight illiteracy and usher the way to Allah for those old communities obeying nature and other gods. In addition to that, it reminds people regardless of their ethnicity and position of the fact that they have to be thankful for bounties they enjoy in a wonderful manner full of art and events.

We raised the curtain on all similar stories revealing the diversity in style and spirit .We also closely studied meanings of stories and their aims.

1-There are more than one term that describe the phenomenon we have covered

2-A story is really a huge source of imagination and a valley of description and analysis. It leaves realizable effects on the people through its endless Morals .for this reason, 'Koran' has reserved large

spaces for stories especially that of 'Moussa' Prophet which clearly revealed diversity in its clearest manners.

3-fitness and exactitude among the verses of the holy 'Koran' and those of the one Soura .It also shows the authenticity of the words adopted in their full meanings and intentions.

Bearing in mind the context necessity and in another way the fitness among the story of the topic of the Soura, it has appeared in. These stories are included just to enhance Soura's topic and enlarge its effects on learners.

4-dispersing stories and dividing their scenes are strongly related to the following purposes:

*'Koran' is a religious holy book prior to being a book of mere historical events that compel the writer to narrate all events in one context.

Omission: is also widely used in the 'Koran '.it could include a word, a phrase or even an entire sentence. The situation motivated intellectuals to closely study it, in terms of type, purpose and limits.

As far as letters are concerned, 'Koran' has concentrated on semantic letters such as: prepositions, addition connectors.

We also covered Fitness a science adopted by Boubaker Nisabouri (died in 708) It was also written about by Ibn Zoubir Gharnatti. It covers fitness and unity in all the verses of the one Soura.

Concerning motives of diversity, we believe that it Fits the text, serves the audience, depending on Class, creates another context, conveys the message and weaves the unity of the text.

The story of Moussa 'prophet' is a clear example of how diversity in style was overwhelmingly used to serve best the context. We chose the story because it appeared more than once in the 'Koran'.

We divided the story into two chapters and did the same with chapters mentioned.

Chapter one: prior to the life of Moussa.

Chapter two: Moussa before being a prophet: This chapter includes two steps:

Step 01: Moussa in Egypt

Step 02: Moussa with Israeli people.

willingness to imitate the 'Koran' to an extent some named their works after this Holy book.

Similarity: a phenomenon clearly sealing different stories enjoying almost the same qualities in various contexts depending on the situation and moral finalities.

Tasrif : term that was so barely adopted by intellectuals of all ages including .Rommani (died in 384)who strongly claimed the trend and encouraged it through all means available .

Diversity: diversity in style is a phenomenon that occupied minds of intellectuals studying closely 'Koran' which revealed a well that never dries out in style and content.

In the course the first chapter, we covered the idea that diversity in which two verses seem similar and prove different .The first Linguist to broach the

Idea was Sabaouih preceded by Alasmal. We care only about contexts in which two verses seem quite the same, but have two words that are close in meaning and not the same. The idea is quite realized only by highly professionals.

Word re-ordering is a phenomenon that zested the style of almost 'Koran'. It has many wonderful effects on the person both rhetorical and psychological. This is widely recognized by pure Arab natives who have the ability to understand and interpret words skillfully and full of meaning.

I tired in the course of my Essay to raise the curtain upon one of the most important aspects related to the Holy 'Koran' in its Style and diversity especially 'its stories'. It has proved a fabulous source of imagination mainly dealing with topics that straighten people and guide them to wisdom and easiness of mind and spirit. This is reflected in a fantastic way describing prophet lives and morals they dedicated themselves to. It deals with them in a manner that one topic is broached in different verses and in one Single verse different topics. The topics are generally related to those prophets, their patience, discipline and perseverance.

On the hand hand, stories occupying wider spaces are dealt with so differently. In one context, all story events are fully covered and readers are wisely guided to its moral in a cleverly skillful easy plotted manner. Yet, they are covered as a series of scenes in another context. The most important question we raise is that these stories are apparently

the same in terms of style and events, However there are little changes which fit the size and importance of the story and its characters.

There are four phenomena that single out 'Koran ' source of wisdom and Life

Repetition: a remarkable phenomenon that has marked the Holy 'Koran and motivated reputable writers to barely express their